

PAUL D. FRAIM MAYOR

March 21, 2014

The Honorable Alveta V. Green

The Honorable Andrew A. Protogyrou

The Honorable Paul R. Riddick

The Honorable Thomas R. Smigiel, Jr.

The Honorable Theresa W. Whibley

The Honorable Angelia M. Williams

The Honorable Barclay C. Winn

Ladies and Gentlemen:

Pursuant to Section 12 of the City Charter, I hereby call a special meeting of the Council to meet at 5:00 P.M., Tuesday, March 25, 2014, in the 10th floor conference room at City Hall for a Special Session.

Thank you,

Paul D. Fraim

Mayor

cc: Mr. Marcus Jones, City Manager

Mr. Bernard A. Pishko, City Attorney

Mr. R. Breckenridge Daughtrey, City Clerk



Paul D. Fraim Mayor

March 21, 2014

The following meetings will take place on Tuesday, March 25, 2014:

1. 5:00 P.M. Council to assemble in the 10th floor conference room at City Hall for a Special Session.

2. 7:00 P.M. Regular Council Meeting.

NORFOLK, VIRGINIA

DOCKET FOR THE COUNCIL

TUESDAY, MARCH 25, 2014 - 7:00 P.M.

Prayer to be offered by Councilman Paul Riddick, followed by the Pledge of Allegiance.

INVITATION TO BID

INVITATION TO BID scheduled this day under State law, public notice having been inserted in the local press by the City Clerk, to accept bids for a long term garage Parking Agreement, with a term of ten years, for 40 residential parking spaces in the Boush Street Garage and for 95 residential parking spaces in the Town Point Garage.

PUBLIC HEARINGS

- PH-1 **PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Keith W. Roemer**, for a change of zoning from Conditional I-1 (Limited Industrial) and R-8 (Single-Family) districts to Conditional I-1 district on property located at **3404 and 3406 Westminster Avenue**.
- PH-2 **PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **David Colby**, for a change of zoning from Conditional OVR (Ocean View Residential District) to Conditional R-12 (Multi-Family) on property located at **3401 E. Ocean View Avenue**.
- PH-3 **PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Calvary Baptist Church**, for a change of zoning from R-8 (Single-Family) to IN-1 (Institutional District) on property located at **3301 Thomas Street**.

- PH-4

 PUBLIC HEARING scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the City Planning Commission on behalf of Adams Outdoor Advertising, to amend Chapter 16, "Signs," of the Zoning Ordinance in order to modify existing regulations pertaining to outdoor advertising signs including conversion of signs to digital format.
- PH-5 **PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the **City Planning Commission** to repeal Chapter 15, "Off-Street Parking and Loading," of the *Zoning Ordinance* and adopt a new Parking chapter, and to amend Chapters 2, 4, 8, 9, 10, 13 and 25 in order to update the parking standards for automobiles and bicycles citywide.
- PH-6

 PUBLIC HEARING scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the City Planning Commission to amend Section 16-8.7, "Signs permitted in the special purpose districts," of the Zoning Ordinance to modify the regulations for IN-1 (Institutional) and IN-2 (Institutional Campus).
- PH-7 **PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the City **Planning Commission** to amend the City's General Plan, *plaNorfolk2030*, to establish locational criteria and performance standards for automobile-related establishments, including the East Little Creek Road and Military Highway Corridors.
- PH-8 **PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the City **Planning Commission** to a) amend Section 2-3 of the Zoning Ordinance, in order to change the name of the "Urban Character District" to the "Traditional Character District" and b) establish boundaries of the "**Downtown**", "**Traditional**" and "**Suburban**" **Character Districts.**
- PH-9

 PUBLIC HEARING scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, to hear comments approving a Land Disposition and Development Contract with Howerin Construction Corp., for six parcels of real property containing 0.84 acres, more or less, located on Church Street between Washington Avenue and Johnson Avenue.

REGULAR AGENDA

R-1

Letter from the City Manager and an Ordinance entitled, "An Ordinance permitting Metro Machine Corporation t/a General Dynamic – Nassco – Norfolk to encroach into the 200 block of **Ligon Street** right-of-way with five (5) existing concrete traffic barriers," will be introduced in writing and read by its title.

R-2

Letter from the City Manager and an Ordinance entitled, "An Ordinance authorizing the acquisition of a perpetual right of way easement and a temporary construction easement from Midtown Development Corporation over certain property located at **104 E. Little Creek Road**," will be introduced in writing and read by its title.

R-3

Letter from the City Manager and an Ordinance entitled, "An Ordinance granting permission DLC, L.L.C. t/a The Max to encroach into the right-of-way of Colley Avenue at **1421 Colley Avenue** with an area measuring 9 feet by 43 feet by 8 inches directly in front of the Max Restaurant for the purpose of providing facilities for outdoor dining," will be introduced in writing and read by its title.

R-4

Letter from the City Manager and a Resolution entitled, "A Resolution to adopt the **Emergency Operations Plan** as revised," will be introduced in writing and read by its title.